

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST ANDREWS HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130197
3	SCHOOL CODE (IF APPLICABLE)	57569
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO 52, OPP MILITARY DAIRY FARM, SWARNADHAMANAGAR, BALANAGAR MANDAL, MEDCHAL MALKAJGIRI DIST, SECUNDERABAD TELANGANA 500011
5	PRINCIPAL NAME	SAROJA SINGULURI
6	PRINCIPAL QUALIFICATION	M.A, M.SC, B.Ed
7	SCHOOL EMAIL ID	57569@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	7995733911

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sas-bp.com/school-information/BPAffiliationExtension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sas-bp.com/school-information/TrustSocietyRegistered.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sas-bp.com/school-information/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sas-bp.com/school-information/RecognitionLetter.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sas-bp.com/school-information/BuildingCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sas-bp.com/school-information/FireNOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sas-bp.com/school-information/DEOSignedCopy.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sas-bp.com/school-information/WaterCertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sas-bp.com/school-information/BP-FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://sas-bp.com/school-information/BP-AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sas-bp.com/school-information/BP-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://docs.google.com/document/d/1K8sGUwTQbn38D-U4iaG-XyQs_1COlpRkGjG0BGVo38s/edit
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.sas-bp.com

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAROJA SINGULURI
2	TOTAL NO. OF TEACHERS	172
	PGT	18
	TGT	95
	PRT	68
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms Rani P
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Vijayalakshmi

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	455	455	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	126	125	99	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40063

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	167 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 900
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	84
6	NO. OF BOYS TOILETS	58
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vwxvXI3h2nE